

AMENDED
APPLICATION FOR PERMIT

Serial No. 4954

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAR 11 1918
Returned to applicant for correction MAR 13 1918
Corrected application filed MAY -3 1918

The undersigned Wm E Beck
Name of applicant.
of Pahrump, County of Nye,
State of Nevada, hereby makes application for
permission to appropriate the public waters of the State of Nevada,
as hereinafter stated. (If applicant is a corporation give date and
place of incorporation.)

1. The source of the proposed appropriation is Santa Cruz
Name of stream, lake, or other source.
Spring
2. The amount of water applied for is 1/40 (one Fortieth) second-feet.
One second-foot equals 40 miners' inches.
3. The water to be used for Stock watering and Domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use.
4. The water is to be diverted from its source at the following
point: SE 1/4 of the SW 1/4 of Section 33 - Tp 18 South, Range 54
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated.
(Fifty four) - M. D. B. & M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it

should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Irrigation will begin about _____ and end about _____
Month.
_____, of each year.
Month.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located _____
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
Water trough for Stock watering to be located on SE 1/4 of the SW 1/4
Sec 33 - Tp. 18 S - Range 54 - (Fifty Four) East.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
Water not to be returned to stream.
- (g) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Water to be conducted from spring to trough about 20 feet through
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
2" pipe, with fall of about 4 feet.
is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works $75^{\frac{00}{100}}$ for materials and $50^{\frac{00}{100}}$ labor & team work
6. Estimated time required to construct works 30 days or less
7. Remarks

For use of applicant.

W. E. Beck, Applicant.

By _____

Compared P. P. Jones

This sheet inspected _____,
Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source.
The State reserves the right to regulate the use of the water herein granted at any and all times. It is distinctly understood that the applicant agrees to the terms herein contained.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.025 cubic feet per second. (One fortieth)

Actual construction work shall begin on or before January 8, 1919.

Proof of commencement of work shall be filed before February 8, 1919.

Work must be prosecuted with reasonable diligence and be completed on or before February 8, 1919.

Proof of completion of work shall be filed before March 8, 1919.

Application of water to beneficial use shall be made on or before September 8, 1919. Proof of the application of water to beneficial use must be filed with State Engineer on or before October 8, 1919.

Proof of labor filed FEB - 3 1919 WITNESS MY HAND AND SEAL this 8th day

Proof of completion of work filed MAR 26 1919 of November, 1918.

Map filed AUG 13 1919

Proof of labor filed NOV 10 1919

CERTIFICATE NO. 8073 ISSUED Jan 1, 1919

RECORDED 6-5-19 BY 164 PAGE 11

COUNTY RECORDER

Seymour Cass
State Engineer.